



County of San Bernardino

**F A S**

**STANDARD CONTRACT**

**FOR COUNTY USE ONLY DO NOT  
ENCUMBER**

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code <b>PILGRAM573</b>	Dept. <b>SC</b>	Contract Number <b>02-407 A-1</b>
County Department <b>Department of Children's Services</b>		Dept. Orgn.	Contractor's License No.
County Department Contract Representative <b>Panda Harris</b>		Telephone <b>(909) 388-0320</b>	Total Contract Amount <b>\$150,000</b>
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other:			
If not encumbered or revenue contract type, provide reason: <u>Fee for Service</u>			
Commodity Code		Contract Start Date <b>06/05/02</b>	Contract End Date <b>06/04/04</b>
		Original Amount <b>\$75,000</b>	Amendment Amount <b>\$75,000</b>
Fund <b>CWS</b>	Dept. <b>DPA</b>	Organization <b>DPA</b>	Appr. <b>300</b>
		Obj/Rev Source <b>3205</b>	GRC/PROJ/JOB No. <b>CMP146D4</b>
		Amount <b>\$150,000</b>	
Fund	Dept.	Organization	Appr.
		Obj/Rev Source	GRC/PROJ/JOB No.
		Amount	
Fund	Dept.	Organization	Appr.
		Obj/Rev Source	GRC/PROJ/JOB No.
		Amount	
Project Name <b>Campership Services</b>		Estimated Payment Total by Fiscal Year	
		FY	Amount I/D
		<b>2002-03</b>	<b>\$75,000</b>
		<b>2003-04</b>	<b>\$75,000 I</b>
<b>Contract type - 1</b>			

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, Department of Children's Services, hereinafter called the County, and

Name

Pilgrim Pines Camp

hereinafter called

Contractor

Address

39570 Glen Road

Yucaipa, CA 92399

Phone

(909) 797-1821

Birth Date

Federal ID No. or Social Security No.

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 1**

It is hereby agreed to amend contract #02-407 between the County and Pilgrim Pines Camp, as follows:

**Section VIII. Term**

Section VIII, page 11 of 13, is amended to read:

This Contract is effective as of June 5, 2002 and is extended from its original expiration date of June 4, 2003 to expire on June 4, 2004, but may be terminated earlier in accordance with provisions of Section IX of the Contract.



**Contract #02-407 A-1**

**Section X. General Provisions**

Add the following to Section X, Paragraph A, page 12 of 13:

County (***Insurance Information Only***):

County of San Bernardino  
c/o Insurance Data Services  
P. O. Box 12010-CB  
Hemet, CA 92546-8010

**All other terms and conditions remain in full force and effect.**

COUNTY OF SAN BERNARDINO

►  
Dennis Hansberger, Chairman, Board of Supervisors

Dated \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

Pilgrim Pines Camp  
(Print or type name of corporation, company, contractor, etc.)

By ►  
(Authorized signature - sign in blue ink)

Name Mickey Stone  
(Print or type name of person signing contract)

Title Executive Director  
(Print or Type)

Dated \_\_\_\_\_

Address 39570 Glen Road  
Yucaipa, CA 92399

Approved as to Legal Form

►  
Ruth E. Stringer, County Counsel

Date \_\_\_\_\_

Reviewed by Contract Compliance

►  
Lori Ciabattini, HSS Contracts Unit

Date \_\_\_\_\_

Presented to BOS for Signature

►  
Cathy Cimbalo

Date \_\_\_\_\_

**Auditor/Controller-Recorder  
Use Only**

☐ Contract Database ☐ FAS

Input Date	Keyed By
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